

WHERE IS COPY  
OF LETTER

Board of  
Mahoning County  
Commissioners

106 County Office  
Building

21 W. Boardman St.  
Youngstown,  
Ohio 44503

# 97

RESOLUTION

AUTHORIZING MRS. HAZEL KEYS OF 6686  
SMITH STREET, YOUNGSTOWN, OHIO, PER-  
MISSION UNDER SECTION 307.73 R.C. TO  
PROCEED TO CONSTRUCT A WATER LINE IN  
SMITH STREET FROM NORTH TURNER ROAD  
TO HAROLD STREET, SUB-DISTRICT: WEST  
AUSTINTOWN NO. 13, AUSTINTOWN TOWNSHIP,  
MAHONING COUNTY, OHIO.

WHEREAS, application for construction of a water line  
under Section 307.73 R.C. has been filed with the Mahoning  
County Commissioners on November 4, 1971, and

WHEREAS, a prorated share of the cost of the improvement  
shall be collected and returned to Mrs. Hazel Keys in the event  
any non-participant applies for a water tap. The pro-rated  
share shall be based on the front footage and shall not exceed  
the amount chargeable if such non-participant had participated  
in this improvement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County  
Commissioners of Mahoning County, Ohio, that Mrs. Hazel Keys  
be authorized to proceed with the installation of a water line  
in Smith Street from North Turner Road to Harold Street in  
West Austintown Sub-District No. 13.

BE IT FURTHER RESOLVED that said Board shall collect and  
return to Mrs. Hazel Keys a pro-rated share of the cost of the  
improvement to be determined when Mrs. Keys submits final costs  
of the completed improvement to the County Sanitary Engineer's  
office at 863 Industrial Road, Youngstown, Ohio.

\* \* \* \* \*

It was moved by Mr. RINDAS seconded by Mr. PALERMO  
that the foregoing resolution be approved and passed this 9  
day of NOVEMBER, 1971.

Remarks: None

Roll Call resulted: Mr. Barrett AYE  
Mr. Bindas AYE  
Mr. Palermo AYE

WHEREUPON, the President declared the foregoing resolution  
duly adopted this 9 day of NOVEMBER, 1971.

Thomas J. Barrett  
President of the Board

Arthur J. Bessick  
ATTEST: THE CLERK

John Palermo  
County Commissioner

W. J. Cummins  
Clerk of the Board

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