

RESOLUTION

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#80

AUTHORIZING THOMAS RACICH OF 1030 ANDERSON DRIVE PERMISSION UNDER SEC. 307.73 R.C. OF OHIO TO PROCEED WITH THE CONSTRUCTION OF A WATER LINE FROM PIERCE DRIVE, SOUTH ON HOPKINS ROAD TO ANDERSON DRIVE, THENCE EAST ON ANDERSON DRIVE TO LOT NO. 25, IN BOARDMAN TOWNSHIP, MAHONING COUNTY, OHIO.

\* \* \* \* \*

WHEREAS, an application requesting permission to install the water line has been hereto submitted and is on file in the Mahoning County Commissioner's office, and;

WHEREAS, upon completion, Thomas Racich must submit a certified copy of as-built costs so that a pro-rated share of the completed work may be computed and collected from non-participants located along the route of construction, and;

WHEREAS, such monies collected shall be returned to the applicants in a manner provided by law.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Mahoning County, Ohio, that Thomas Racich be and he is hereby authorized to proceed under Section 307.73 R.C. of Ohio with the construction of a water line from Pierce Drive, south on Hopkins Road to Anderson Drive, thence east on Anderson Drive to Lot No. 25 in Park Sewer District No. 29, Boardman Township, Mahoning County, Ohio, and;

BE IT FURTHER RESOLVED that tapping charges collected shall be deposited in the 307.73 private construction fund and the applicant shall be reimbursed a proportionate share of the cost as determined by the Sanitary Engineer.

\* \* \* \* \*

It was moved by Mr. BARRETT seconded by Mr. PALERMO that the foregoing resolution be approved and passed this 28 day of APRIL, 1969.

Remarks: None

Roll Call resulted: Mr. Barrett AYE  
Mr. Bindas AYE  
Mr. Palermo AYE

WHEREUPON, the President declared the foregoing resolution duly adopted this 28 day of APRIL, 1969.

President of the Board

*John Palermo*  
County Commissioner

ATTEST:

*Stephen J. Benish*  
Clerk of the Board