

59
#59
County Engineer's Office

RESOLUTION

AUTHORIZING VICTOR KIRKHAM, ANDREW J. McELWEE, AND MICHAEL YANIGLOS TO INSTALL SEWER LINE ON BRANDON AVENUE IN BOARDMAN TOWNSHIP, MAHONING COUNTY, OHIO, UNDER AUTHORITY OF SECTION 307.73, OF THE REVISED CODE OF OHIO.

* * * * *

WHEREAS, application for the installation of a sewer line on Brandon Avenue, under Section 307.73, has been filed with the Mahoning County Commissioners on August 14, 1957; and

WHEREAS, a list of names of lot owners not participating in the original cost is included with the application; and

WHEREAS, a pro-rated share of the cost of the improvement shall be collected and returned to Victor Kirkham, Andrew J. McElwee, and Michael Yaniglos in the event any non-participant applies for a water tap. The pro-rated share shall be based on the foot frontage and shall not exceed the amount chargeable if such non-participant had participated in the original improvement.

NOW THEREFORE, be it resolved by the Board of County Commissioners that Victor Kirkham, Andrew J. McElwee, and Michael Yaniglos be authorized to proceed with the installation of a sewer line on Brandon Avenue to serve lots 8, 9, 10, 59, 60, and 61 of the Elmwood Plat; and

BE IT FURTHER RESOLVED, that said Board shall collect and return to Victor Kirkham, Andrew J. McElwee, and Michael Yaniglos, a pro-rated share of the costs of the improvement to be determined when Victor Kirkham, Andrew J. McElwee, and Michael Yaniglos submits the final cost of the completed improvement to the County Sanitary Engineer located in the County Office Building, Youngstown, Ohio, from which the rate per foot front shall be determined.

It was moved by Mr. Carney, seconded by Mr. Palermo,
that the foregoing resolution be approved and passed this 16th day of
September 1957.

Roll call voting resulted as follows: Carney aye
Gilronan aye
Palermo aye

WHEREUPON, the president declared the foregoing resolution
duly adopted this 16th day of September 1957.

Edw. J. Gilronan
President of the Board

ATTEST:

John B. Cox
Clerk of the Board

Jr. Vol. 45 Page 459-460