

RESOLUTION

79 2-3651

#50

AUTHORIZING THE STAN JIM COMPANY OF 3149 SUNNYBROOK DRIVE TO PROCEED WITH THE INSTALLATION OF A WATER LINE IN HOPKINS ROAD FROM PIERCE DRIVE NORTHERLY AN APPROXIMATE DISTANCE OF 550 FEET UNDER SECTION 307.73 R.C. IN LANTERMAN SEWER DISTRICT NO. 9 BOARDMAN TOWNSHIP MAHONING COUNTY, OHIO.

WHEREAS, an application to proceed under section 307.73 R.C. was filed on June 22, 1961 in the Office of the County Commissioners and

WHEREAS, a list of non-participating land owners is listed and

WHEREAS, upon completion of the water line the Company shall submit final costs of construction so that a front frontage tapping charge may be placed against said non-participating land owners.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS that The Stan Jim Company of 3149 Sunnybrook Drive be permitted to proceed with the installation of a Water Line in Hopkins Road From Pierce Drive northerly an approximate distance of 550 feet under section 307.73 R.C. in Lanterman Sewer District No. 9 Boardman Township, Mahoning County Ohio.

BE IT FURTHER RESOLVED that when a non-participating land owner applies for a water tap at the Office of the County Sanitary Engineer the money collected will be returned to the Stan Jim Company.

It was moved by Paierano, seconded by Mr. GILRONAN, that the foregoing Resolution be approved and passed, this 20TH day of September, 1961.

Roll Call resulted:

Gilronan:	<u>AYE</u>
Carney:	<u>ABSENT</u>
Paierano:	<u>AYE</u>

Whereupon the President declared the foregoing Resolution duly adopted, this 20TH day of September, 1961

Edward J. Gilronan
President of the Board

Attest: John Gilronan
Clerk of Board

John Paierano
County Commissioner

Jr. Vol. 44-1, page 16, 17, 18.