

RESOLUTION

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AUTHORIZING MR. ANDREW JOHNSON 3818 MARKET STREET, TO PROCEED UNDER SECTION 307.73 R.C. WITH THE CONSTRUCTION OF A WATER LINE IN GOLFOVIEW AVENUE FROM LOT NO. 78 IN GOLF LAND ESTATES PLAT NO. 1, THROUGH LOT NO. 63 AND ACROSS MILL CREEK BLVD. IN MILL CREEK S. D. NO. 16, BOARDMAN TOWNSHIP, MAHONING COUNTY, OHIO

WHEREAS, a letter of application to proceed under the above named law dated December 15, 1960 is on file in the office of the Mahoning County Commissioners and

WHEREAS, a list of property owners affected by the construction is included with the application.

NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners that Mr. Andrew Johnson be and he is hereby authorized to proceed under section 307.73 R. C. with the construction of a water line in the above named street.

BE IT FURTHER RESOLVED that a tapping charge for non-participating owners be collected by the County Sanitary Engineer and returned to Mr. Johnson at the time such non-participants apply for a permit.

BE IT FURTHER RESOLVED that final costs will be forwarded to the County Sanitary Engineers office at the time the work is completed, so that a front footage tapping charge can be worked out.

It was moved by GILRONAN, seconded by PALERMO

that the foregoing resolution be approved and passed this 22nd day of DECEMBER, 1960.

ROLL CALL:	<u>MR. CARNEY</u>	<u>AYE</u>
	<u>MR. GILRONAN</u>	<u>AYE</u>
	<u>MR. PALERMO</u>	<u>AYE</u>

WHEREUPON, the Chairman declared the foregoing resolution duly adopted this 22nd day of DECEMBER, 1960.

Thomas Carney
Chairman of the Board

ATTEST:

Chas B Cox
Clerk of the Board