

RESOLUTION

AUTHORIZING THE WICKLIFFE PRESBYTERIAN  
CHURCH PERMISSION UNDER SECTION 307.73  
R. C. TO CONSTRUCT A SEWER LINE IN IDLEWOOD  
ROAD, AUSTINTOWN SEWER DISTRICT NUMBER # 5,  
AUSTINTOWN TOWNSHIP, MAHONING COUNTY, OHIO.

\* \* \* \* \*

WHEREAS, application for the construction of a sewer line under Section 307.73 R. C., State of Ohio, has been filed with the Mahoning County Commissioners on January 27, 1959; and

WHEREAS, Lots 1421, 1422 and 1413 are not participating in the original cost; and

WHEREAS, a prorated share of the cost of the improvement shall be collected and returned to the Wickliffe Presbyterian Church in the event any non-participant applies for a sewer tap. The prorated share shall be based on the foot frontage and shall not exceed the amount chargeable if such non-participant had participated in this improvement.

NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners that the Wickliffe Presbyterian Church be authorized to proceed with the installation of a sewer line in Idlewood Road, Austintown Sewer District Number # 5, Austintown Township, Mahoning County, Ohio, approximately 200 feet covering lots, 1421, 1422, 1410, 1411, 1412 and 1413.

BE IT FURTHER RESOLVED that said Board shall collect and return to the Wickliffe Presbyterian Church a prorated share of the costs of the improvement to be determined when the Wickliffe Presbyterian Church submit final costs of the completed improvement to the County Sanitary Engineer located at 940 Bears Den Road, Youngstown, Ohio.

It was moved by Mr. Gilronan, seconded by Mr. Carney that the foregoing resolution be approved and passed this 9th day of March, 1959.

Roll Call resulted:	Palermo:	<u>aye</u>
	Gilronan:	<u>aye</u>
	Carneys:	<u>aye</u>

REMARKS: None

WHEREUPON, the President of the Board declared the foregoing Resolution duly adopted this 9th day of March, 1959.

TO CONSTRUCT A SEWER LINE IN IDLEWOOD  
ROAD, AUSTINTOWN SEWER DISTRICT NUMBER  
# 5, AUSTINTOWN TOWNSHIP, MARIONING COUNTY,  
OHIO

*John Salerno*  
\_\_\_\_\_  
President of the Board.

*Thomas A. Carney*  
\_\_\_\_\_  
County Commissioner

ATTEST:

*John C. Col*  
\_\_\_\_\_  
Clerk of the Board.

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