Board of
Mahoning County
Commissioners

106 County Office
Building

21 W. Boardman St.
Youngstown,
Ohio 44503

RESOLUTION

AUTHORIZING THE STANDARD OIL COMPANY OF P.O. BOX 3371, YOUNGSTOWN, OHIO, 44512, TO PROCEED UNDER SECTION 307.73 R.C. WITH THE INSTALLATION OF AN 8" SANITARY SEWER IN U.S. 224 FROM EXISTING SEWER AT HIGHWAY STATION 27+45.25 TO HIGHWAY STATION 33+18 IN BOARDMAN TOWNSHIP, MAHONING COUNTY, OHIO.

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WHEREAS, a letter of application to proceed under Section 307.73 R.C. of Ohio with the installation of a sanitary sewer at the above described location has been filed with this Board, and

WHEREAS, any non-participants along the line of the installation shall be required to pay a pro-rated share of the construction costs, based on the front footage, and

WHEREAS, certified copies of the completed work shall be filed at the office of the County Sanitary Engineer, 863 Industrial Road, Youngstown, Ohio, so that a tapping charge to non-participants may be determined, and

WHEREAS, in accordance with amended Section 307.73 R. C. effective August 23, 1972, a one dollar auditors filing fee received of said Standard Oil Company accompanies this resolution.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Mahoning County, State of Ohio, that the Standard Oil Company be and they are hereby authorized to proceed with the installation of an 8" sanitary sewer in U.S. 224 from the existing sewer at highway station 27+45.25 to highway station 33+18 in Boardman Township, in accordance with the regulations governing sewer construction in Mahoning County.

BE IT FURTHER RESOLVED that any monies collected from non-participants shall be forwarded to the applicants.

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It was moved by Mr. BARRETT seconded by Mr. BINDAS that the foregoing resolution be approved and passed this 29 day of MAY, 1973.

Remarks: None

Roll Call resulted.

Mr. Barrett AYE

Mr. Bindas AYE

Mr. Palermo AYE

WHEREUPON, the President declared the foregoing resolution duly adopted this 29 day of MAY, 1973.

[signature] Benish
CLERK OF THE BOARD

[signature] John Palermo
President of the Board

ATTEST:
BY Mae Lumiskey
ASSISTANT CLERK
Clerk of the Board

[signature]
County Commissioner

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