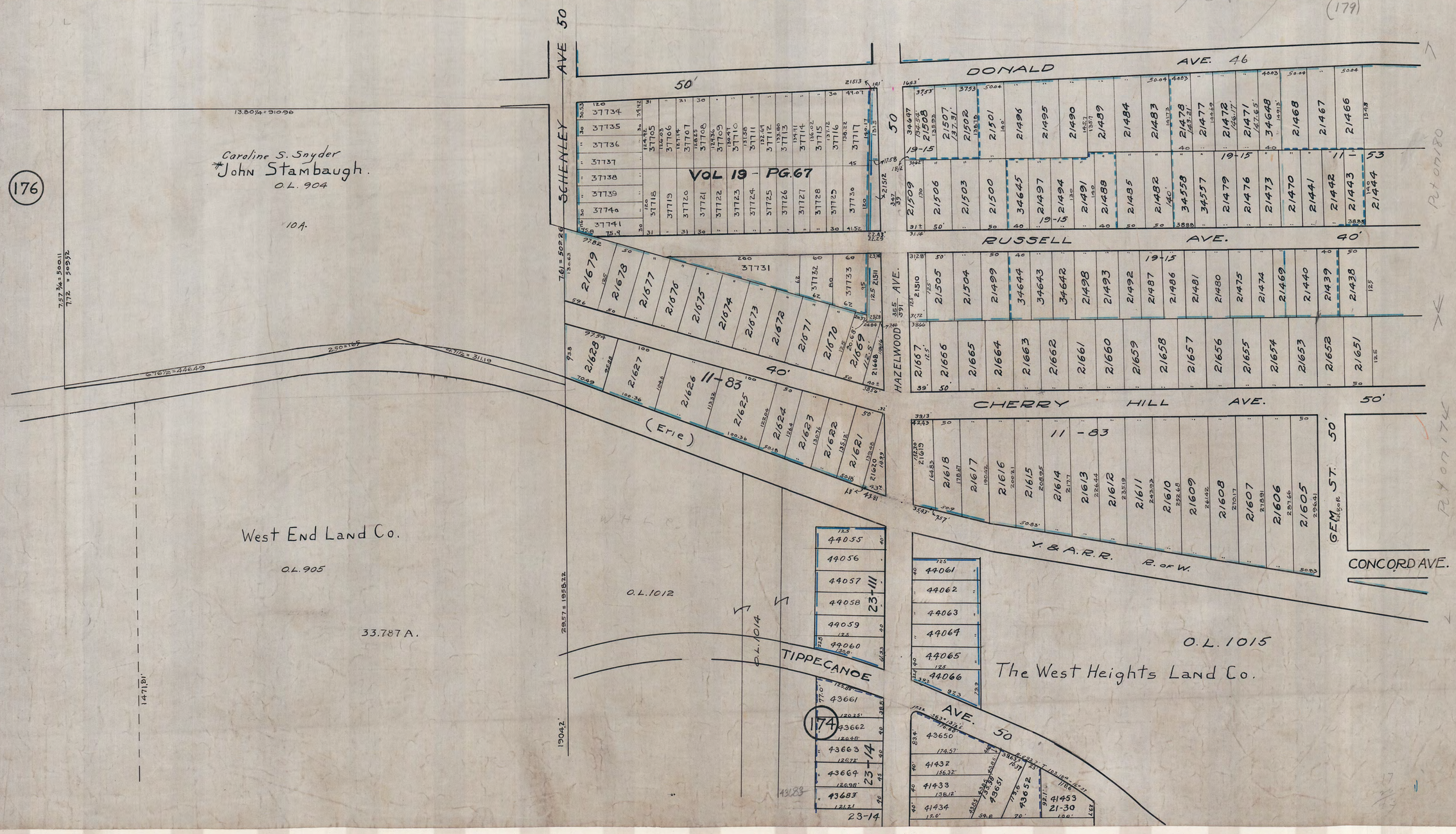
FILE-8-5-B THE MAP DEPARTMENT 177
9-27-34-L.K.

THIS MAP IS DRAWN ON PLATE #174 & #180

Discarded